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Total Number of Pages in This Submission

11

Application Number

10/699,519

Filing Date

OCTOBER 31, 2003

First Named Inventor

ROBERT A. LARSON

Art Unit

3643

Examiner Name

DAVID J. PARSLEY

Attorney Docket Number

LR-101US

ENCLOSURES (Check all that apply)☐ Fee Transmittal Form☐ Fee Attached☒ Amendment / Reply☐ After Final☐ Affidavits/declaration(s)☐ Extension of Time Request☐ Express Abandonment Request☐ Information Disclosure Statement☐ Certified Copy of Priority Document(s)☐ Response to Missing Parts/ Incomplete Application☐ Reply to Missing Parts under 37 CFR 1.52 or 1.53☐ Drawing(s)☐ Licensing-related Papers☐ Petition☐ Petition to Convert to a Provisional Application☐ Power of Attorney, Revocation Change of Correspondence Address☐ Terminal Disclaimer☐ Request for Refund☐ CD, Number of CD(s) _____☐ Landscape Table on CD☐ After Allowance Communication to TC☐ Appeal Communication to Board of Appeals and Interferences☐ Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)☐ Proprietary Information☐ Status Letter☒ Other Enclosure(s) (please identify below):

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Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENTFirm Name JANSSEN, SHUPE, MUNGER & ANTARAMIAN, LTD.
245 MAIN STREET, RACINE, WI 53403

Signature

Printed name

JOHN W. BAIN

Date

FEBRUARY 27, 2006

Reg. No.

42,283

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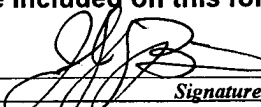
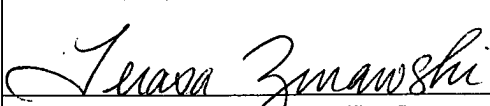
TERESA ZURAWSKI

Date

FEBRUARY 27, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. LR-101US	
Applicant(s): LARSON ET AL.					
Application No. 10/699,519	Filing Date OCT. 31, 2003	Examiner DAVID J. PARSLEY	Customer No. 24314	Group Art Unit 3643	Confirmation No. 4220
Invention: LIGHTED FISH LANDING NET					
COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	17 -	36 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	2 -	8 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 10-0270 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 JOHN W. BAIN, REG. NO. 42,283 JANSSON, SHUPE, MUNGER & ANTARAMIAN, LTD. 245 MAIN STREET RACINE, WI 53403 262-632-6900			Dated: FEBRUARY 27, 2006 <div style="border: 1px solid black; padding: 5px;"> I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on FEBRUARY 27, 2006 (Date)  Signature of Person Mailing Correspondence TERASA ZURAWSKI Typed or Printed Name of Person Mailing Correspondence </div>		
cc:					



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)

Robert A. LARSON, et al.)

Appln. No.: 10/699,519)

Group Art Unit: 3643)

Examiner: David J. Parsley)

Confirmation No.: 4220)

Filed: October 31, 2003)

For: LIGHTED FISH LANDING NET

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COMMISSIONER FOR PATENTS, ALEXANDRIA, VA 22313-1450 on

Feb. 27, 2006
Name Teresa Zurawski Date Feb. 27, 2006

AMENDMENT UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated November 25, 2005, please amend the above-identified application as follows: